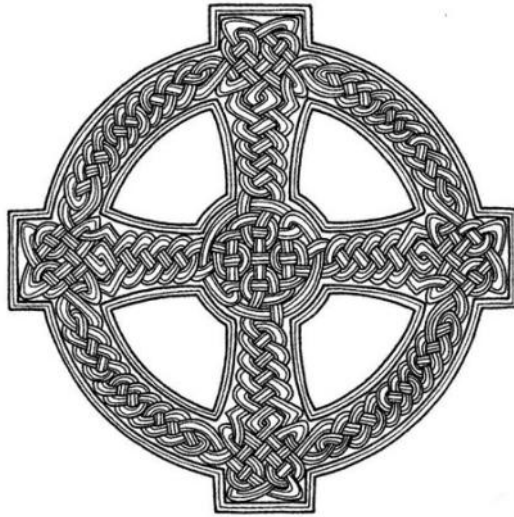


Midsommar Dag Fest



Fourth Sunday after Pentecost
June 21, 2026

Grand View Lutheran Church
2930 East 13th Street
Des Moines, Iowa 50316-1444
(515) 266-8074
website: www.gvlc.org
e-mail: gvlc@gvlc.org



Fourth Sunday after Pentecost
June 21, 2026



**Please rise in body or in spirit.*

Prelude

“Blott en dag”

Organ

Oskar Ahnfelt

Welcome and Announcements

*Gathering Hymn *“Lord, Speak to Us, That We May Speak”*

ELW #676

*The Sanctus

(The Minister shall sing:)

Ho - ly, Ho - ly, Ho - - ly is the Lord of Hosts!

The whole earth . . . is full of His glo - - ry.

(The Minister shall say:)

The Lord is in His holy temple; His throne is in heaven. The Lord is nigh unto them that are of a humble and contrite spirit. He heareth the supplications of the penitent and inclineth to their prayers. Let us therefore draw near with boldness unto His throne of grace and confess our sins:

***The Confession of Sins**

(The Minister and the Congregation unite in the following Confession of Sins:)

Holy and righteous God, merciful Father, we confess unto Thee that we are by nature sinful and unclean, and that we have sinned against Thee by thought, word and deed. We have not loved Thee above all things, nor our neighbor as ourselves, and are worthy, therefore, to be cast away from Thy presence if Thou shouldst judge us according to our sins. But Thou hast promised, O heavenly Father, to receive with tender mercy all penitent sinners who turn unto Thee and with a living faith seek refuge in Thy Fatherly compassion and in the merits of the Saviour, Jesus Christ. Their transgressions Thou wilt not regard, nor impute unto them their sins, Relying upon Thy promise, we confidently beseech Thee to be merciful and gracious unto us and to forgive us all our sins, to the praise and glory of Thy Holy Name.

***The Absolution**

(The Minister shall say:)

May the Almighty, Eternal God, in His infinite mercy and for the sake of our Saviour, Jesus Christ, forgive all our sins, and give us grace to amend our lives, and with Him obtain eternal life. Amen.

***Kyrie**

(The Minister and the Congregation shall sing:)

Bjuråkers Handskrift, prior to 1550.

Lord, . . . have mer - - - cy up - on us!

*Kyrie (Continued)

Christ, . . . have mer - - - cy up - on us!

Lord, . . . have mer - - cy up - on us! *Modulation to F.*

*Gloria in Excelsis

(The Minister shall sing:)

Bjuråkers Handskrift,
prior to 1550.

Glo - ry be to God on high, and on earth . . .

peace, good will . . . toward men. *Modulation to F.*

(The Congregation shall sing:)

The Minister shall turn to the Altar, and with the Congregation shall sing:

Nicolaus Decius ? 1539.

All glo - ry be to Thee, Most High, To Thee all ad - o -

ra - tion! In grace and truth Thou draw - est nigh To of - fer

us sal - va - tion. Thou show - est Thy good will to

men, And peace shall reign on earth a - gain; We praise Thy

Name for - ev - er. *Modulation to B^b*

*The Salutation

(The Minister shall sing:)

(The Congregation shall sing:)

The Lord be with you. And with thy spir - it.

Musical notation for two parts: Minister and Congregation. The Minister part is on the left, and the Congregation part is on the right. Both parts are in G major (one sharp) and common time (C). The Minister part has the lyrics 'The Lord be with you.' and the Congregation part has the lyrics 'And with thy spir - it.' The notation includes treble and bass staves with notes, rests, and bar lines.

*Prayer:

(The Minister shall say:)

P: Let us pray.

P: Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

C: **Amen.**

*The Collect

(The Minister shall say:)

P: We beseech Thee, Almighty God, Heavenly Father, to grant us a true faith, a firm hope in Thy mercy, and a sincere love to our fellow man, through Jesus Christ, our Lord.

(The Congregation

shall sing:)

A - - - - - men.

Musical notation for the Congregation part. It is in G major (one sharp) and common time (C). The notation includes treble and bass staves with notes, rests, and bar lines. The lyrics 'A - - - - - men.' are written below the notes.

The New Testament Lesson

1 Peter 4:10-11

¹⁰ Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received. ¹¹ Whoever speaks must do so as one speaking the very words of God; whoever serves must do so with the strength that God supplies, so that God may be glorified in all things through Jesus Christ. To him belong the glory and the power forever and ever. Amen.

*Hymn “*Children of the Heavenly Father*”

ELW #781

The Preaching Text

Acts 16:13-15

¹³ On the Sabbath day we went outside the gate by the river, where we supposed there was a place of prayer, and we sat down and spoke to the women who had gathered there. ¹⁴ A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. ¹⁵ When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

*The Apostles’ Creed

I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ his only Son, our Lord:

Who was conceived by the Holy Spirit,

Born of the Virgin Mary; Suffered under Pontius Pilate,

Was crucified, dead and buried; He descended into hell;

The third day He rose again from the dead;

He ascended into heaven, and sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Spirit; The Holy Christian Church,

The Communion of saints; The Forgiveness of sins;

The Resurrection of the body; And the Life everlasting.

Amen.

The Sermon

“Lydia – When You’re Called to Lead”

(The Minister shall offer a prayer at the conclusion of the Sermon).

P: Praised be the Lord, and blessed forever, Who by His Word has comforted, taught, exhorted, and admonished us. May His Holy Spirit confirm the Word in our hearts, that we be not forgetful hearers, but daily increase in faith, hope, love and patience unto the end, and obtain salvation through Jesus Christ our Lord. Amen.

**H*ymn of the Day *“Lord, You Give the Great Commission”*

ELW #579
vss. 1, 2, 5

**P*RAYERS OF THE CHURCH

P: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

P: Life-giving God, you have called your people to lose their lives for Jesus’ sake. Strengthen your church to follow you in the face of difficulty. God of grace,

C: hear our prayer.

P: Creator God, you know every sparrow that falls to the ground. Protect migrating birds, endangered species, and their natural habitats. Empower us to care for your creation. God of grace,

C: hear our prayer.

P: Sovereign God, you call us to act justly and love mercy. Protect those with marginalized identities to whom we have not shown the abounding love of Jesus. Bring an end to oppression and bigotry in all forms. God of grace,

C: hear our prayer.

*PRAYERS OF THE CHURCH (continued)

P: Sustaining God, you promise to provide for us. Help those living with disability. Comfort those experiencing any sort of illness or suffering (*especially Don, Janet, JoAnne, Brian, Arnold, Marilyn, Kris, Lil, Mike, Michael, Jim, Virginia, Jackie, Eric, Susan, Dave, Bart and those we name in our hearts*). God of grace,

C: hear our prayer.

P: Empowering God, strengthen us to live out our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. We pray for all for whom this day is difficult or painful. God of grace,

C: hear our prayer.

P: Faithful God, we give thanks for saints who have claimed their baptismal promises. May we follow their example of faith and service. God of grace,

C: hear our prayer.

P: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior

C: Amen.

(At the end of the prayers, the Congregation shall sing:)



① Lamb of God, Most Holy

Then the **Congregation** shall sing, "O Lamb of God, Most Holy," while the **Minister** makes ready the elements of the Sacrament on the Altar.

NIKOLOLAUS DECIUS, 1539.

O Lamb of God, most ho - ly, On Cal - va - ry an of - f'ring;

The first system of music is in 2/4 time with a key signature of one flat (Bb). It consists of a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The vocal line begins with a half note G4, followed by quarter notes A4, Bb4, and C5, then a half note D5. The piano accompaniment consists of chords: G2-Bb2-D2, A2-Bb2-C3, Bb2-C3-D3, and C3-Bb2-A2.

De - spis - ed, meek, and low - ly, Thou in Thy death and suf - f'ring

The second system continues the melody in the same 2/4 time and Bb key signature. The vocal line has a half note D5, quarter notes C5, Bb4, and A4, then a half note G4. The piano accompaniment chords are: Bb2-C3-D3, A2-Bb2-C3, Bb2-C3-D3, and C3-Bb2-A2.

Our sins didst bear, our an - guish; The might of death didst van - quish;

The third system continues the melody. The vocal line has a half note G4, quarter notes A4, Bb4, and C5, then a half note D5. The piano accompaniment chords are: Bb2-C3-D3, A2-Bb2-C3, Bb2-C3-D3, and C3-Bb2-A2.

Give us Thy peace, O Je - sus! *Modulation to Eb*

The fourth system concludes the piece. The vocal line has a half note G4, quarter notes A4, Bb4, and C5, then a half note D5. The piano accompaniment chords are: Bb2-C3-D3, A2-Bb2-C3, Bb2-C3-D3, and C3-Bb2-A2. The system ends with a double bar line and a key signature change to two flats (Bb and Eb), indicated by the text "Modulation to Eb".

(The Minister shall sing and Congregation shall sing:)

The Preface

The Minister shall turn to the Congregation and sing or say:

Lift up your hearts unto God.

The musical notation consists of a treble and bass staff in G minor (one flat) and 3/2 time. The melody is written in the treble staff, and the accompaniment is in the bass staff. The piece ends with a double bar line.

The Congregation shall sing:

We lift them up un-to the Lord our God.

The musical notation consists of a treble and bass staff in G minor (one flat) and 3/2 time. The melody is written in the treble staff, and the accompaniment is in the bass staff. The piece ends with a double bar line.

The Minister shall sing or say:

Let us give thanks un-to the Lord.

The musical notation consists of a treble and bass staff in G minor (one flat) and 3/2 time. The melody is written in the treble staff, and the accompaniment is in the bass staff. The piece ends with a double bar line.

The Congregation shall sing:

It is meet and right so to do.

The musical notation consists of a treble and bass staff in G minor (one flat) and 3/2 time. The melody is written in the treble staff, and the accompaniment is in the bass staff. The piece ends with a double bar line.

Vere Dignum

(The Minister shall say:)

P: It is truly meet, right and salutary, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God, through Jesus Christ, our Lord. He is our Paschal Lamb, offered for us, the innocent Lamb of God, that taketh away the sin of the world, As He hath conquered death, is risen again, and liveth for evermore, even so all they who would put their trust in Him shall through Him be victorious over sin and death, and inherit eternal life. And in order that we may keep in remembrance His unspeakable mercy, He hath instituted His Holy Supper.

The Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

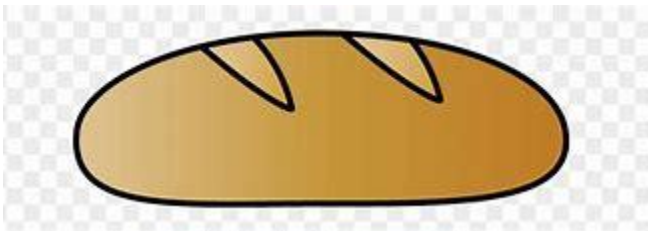
“Take and eat; this is my body, given for you. Do this for the remembrance of me.”

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

LORD'S PRAYER

Our Father, Who art in heaven: Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven;

Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; but deliver us from evil; For thine is the kingdom, and the power, and the glory, forever and ever. Amen.



Sanctus

Then shall the Minister and the Congregation together sing:

Ho - ly, Ho - ly, Ho - - - ly, Lord God Al - might - y; Heav'n and earth are

full of Thy glo - - ry; Ho - san - na in the high - est. Bless - ed is

He that com - eth in the Name of the Lord. Ho - san - na in the high - est.

Hax

The Minister turning to the Congregation shall sing or say:

The peace of the Lord be with you al - way. *Modulation to F Minor*

Agnus Dei

The Communicants now come forward while the Congregation sings:

O Lamb of God, That tak-est a-way the sin of the world; Save us,

mer-ci-ful Lord God! O Lamb of God, that tak-est a-way the

sin of the world; Hear us, mer-ci-ful Lord God! O Lamb of God, That

tak-est a-way the sin of the world; Give us Thy peace and bless-ing.....

Communion Distribution

P: The body of Christ, given for you.

A: The blood of Christ, shed for you.

The Thanksgiving

(The Minister shall say:)

P: Let us pray.

P: Lord Jesus Christ, Thou Who hast called us to this Holy Supper, we most heartily thank Thee for Thy mercy, that Thou has nourished us with Thy Body and Blood, and that Thou hast filled and compassed us about with Thy goodness. O Lord, abide with us; into Thy hands we commit ourselves, and put our trust in Thee. Grant us to dwell with Thee forever.

(The Congregation shall sing:)



Benedicamus

The Minister shall turn to the Congregation and sing or say:

Preussische Kirchenordnung, 1525.

Let us thank and praise the Lord!

The musical score for the Minister's part is written in G major (one flat) and common time. It consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the lute accompaniment. The vocal line begins with a half note G, followed by quarter notes A and B, then a half note C. The accompaniment provides a simple harmonic support with chords and moving lines in the bass.

The Congregation shall sing:

Glo - ry be to Thee, O Lord! Hal - le -
lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

The musical score for the Congregation's part is written in G major (one flat) and common time. It consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the lute accompaniment. The vocal line begins with a half note G, followed by quarter notes A and B, then a half note C. The accompaniment provides a simple harmonic support with chords and moving lines in the bass.

Benediction

(The Minister shall say:)

Bow your hearts to God, and receive the Benediction.

The Lord bless thee, and keep thee.

The Lord make His face shine upon thee, and be gracious unto thee.

The Lord lift up His countenance upon thee, and give thee peace.

In the Name of the Father, and of the Son, and of the Holy Spirit.

Congregation shall sing:)

The Minister shall turn to the Altar, and the Congregation shall sing:

A - men, A - men, A - - - - men.

The image shows a musical score for the Amen response. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics 'A - men, A - men, A - - - - men.' are written below the notes. The first two 'A - men' are followed by a long dash, indicating a sustained note or a long pause.

The Service shall close with silent prayer, while the Congregation remains standing and the Minister kneels before the Altar.

*Sending Hymn

“We All Are One in Mission”

ELW #576

POSTLUDE

Organ

“O store Gud”

Swedish Folk Song

Please join us downstairs for refreshments,





Worship Staff

Pastor Emily Martin, Pastor
, Chancel Choir Director
Brynn Fuller, Chancel Choir Student Director
Sawyer Shiffler, Organist
Brian Kinnan, Video Producer



Worship Assistants

Greeters:
Usher: Heather Jacobus
Acolyte: Shae Fuller
Lector: Larry Jacobus
Communion Assistants: Olivia Hilton & Heather Jacobus

Attendance (in-person): Saturday— 9; Sunday— 37
(online) Sunday— 84

Weekly Calendar

Sunday 9:00 Holy Communion
Mid Sommar’s Dag Worship
Father’s Day
Food Pantry
10:00 Fellowship Coffee Hour
Monday **Church Office Closed**
Wednesday 10:30 Stickers
Saturday No Holy Communion
Sunday 9:00 Holy Communion
Pastor Emily Martin Installation
10:00 Fellowship Coffee Hour

ALTAR FLOWERS – are given to the Glory of God in celebration of Father’s Day this Pentecost season by Jan & Dave Petheram. Open sponsor dates are: (August 23rd, September 6th, 13th, 20th and 27th). Opportunities are available for 2026 see chart by elevator.

COMMUNION ELEMENTS - are given to the Glory of God in celebration of their Anniversary this Pentecost season by Jan & Dave Petheram. Open sponsor dates are: (June 28th, July 12th, 19th and 26th). Opportunities are available in 2026 see chart by elevator.

REMEMBER IN YOUR PRAYERS: Don Belcher, Janet Belcher, Joanne Burgess, Brian Dugan, Arnold Erickson, Marilyn Erickson, Kris Ewing, Lil Gates, Mike Golden, Michael Hamilton, Jim Hoffman, Virginia Jacobson, Jackie Johnson, Eric Linford, Susan Nordholm, Dave Petheram, Bart Zylstra.

PRAYER REQUEST CARDS – you will find blank Prayer Request cards in the Narthex on the rectangular table. Please complete both sides of the card; prayer requests put on back of the card. You may leave them in Pastor Emily box outside the Church Office.

EMERGENCY PASTORAL CARE - to reach Pastor Emily send an e-mail to emartin@gvlc.org or contact the Church Office at (515) 266-8074, you can leave a message on the Church Office phone.

TODAY – we will observe Mid-Sommar’s Dag with the traditional service utilizing the Augustana liturgy. Following the worship service you are cordially invited down to the Fellowship Hall to enjoy some Scandinavian treats.

FATHER’S DAY WEEKEND – we pause to remember this day; those Fathers who provided us wisdom and a guiding hand in our lives.

FOOD PANTRY WEEKEND – is Food Pantry Weekend. Please use the Food Pantry envelopes in the pew racks to make a financial contribution toward this vital ministry.

SCANDIANVIAN TREATS - thank you to those who contributed refreshments and decorated the Fellowship Hall.

LAWN MOWING SPONSORSHIP – you can designate contributions to the Mowing or Snow removal fund for future usage.

DEVOTIONAL BOOKLETS - the next quarterly devotional booklets (July thru September 2026) are available in the Narthex. The Word In Season (Regular print only); Christ In Our Home (Regular and Large print).

FELLOWSHIP COFFEE HOUR – you will find sign-up sheets located on bulletin board outside kitchen area of the Fellowship Hall. Open Host Dates: June thru August 2026.

PASTOR EMILY MARTIN INSTALLATION SERVICE - on **Sunday June 28th** as part of the worship services at Grand View Lutheran (**9:00 am**) and Luther Memorial (**10:30 am**) will be the official installation of Pastor Emily Martin as Senior Pastor (Called and Contracted 2 point parish minister). Plan to attend this service on **Sunday June 28th** as we celebrate this milestone of ministry between both congregations. Welcome officially Pastor Emily as you shepherd and proclaim the gospel among us.

SATURDAY JUNE 27TH WORSHIP SERVICE – due to Sunday June 28th being the installation of Pastor Emily Martin; there will be no 5:00 pm Saturday worship service.

WELCA MEETING - Grand View women are invited to attend the **Thursday July 2nd** meeting. Join WELCA for a visit to the Iowa Flower Farm located at 11520 NE 10th Avenue in Maxwell, Iowa. Plan to be there at 9:30 am and bring water to drink.

INDEPENDENCE DAY BRUNCH – we are going to have a church brunch following the worship service to celebrate Independence Day (July 4th) on **Sunday, July 5th**. Please bring a main dish, side dish, salad or dessert to share. Beverages will be provided. Don’t miss this opportunity in celebrating this national holiday with us.

